ald ENTRY BLANK Entered previous May Show PLEASE TYPE OR PRINT Ms. TED JORDAN Mr. Artist _____ (Last Name Last) Permanent 31000 Fairmount Blvd. Pepper Pike Address _ Street City 44124 Tel. (216) 442-1959 Area Code Zip Temporary same Address _ City Street Tel. (Area Code Zip Permanent address is in what county? Cuyahoga Born in Cuyahoga County Yes No Collaborator ___

If entries are not accepted or not sold:

- Artist will pick up entries at Museum.
- Museum should dispose of entries.
- ☐ Museum should ship entries to artist C.O.D. at this address:

The attached card at right will be returned to you as notification of acceptance or rejection by the last week in April.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any entry not called for by the dates listed.

It is also understood that accepted entries will remain on exhibition until June 9, 1974.

The submission of entries will be construed as acceptance of all conditions printed in the entry information.

Signature_/

| ENTRY BLANKS | | | | | |
|-------------------------------|-----------------------------|-------------------------|----------------|-------------|------------------|
| <u> </u> | | | | | |
| ☐ 1. Paintings | | | | | |
| Medium or Materials | | | | | |
| charcoal on paper | | | | | |
| Self-Portrait Underwater | | | | | |
| Price or NFS | rice or NFS Insurance Value | | Size | | |
| \$100.00 \$30 framed | | | 29 "x40" | | |
| GRAPHICS AND PHOTOGRAPHY ONLY | | | | | |
| Additional No. For Sale | | Total No. in Edition | Price of Frame | | |
| | | | \$30.00 | | |
| DO NOT WRITE IN THIS SECTION | | | AC | CEPTED | REJECTED |
| 47 | | (2) | | | |
| | | | FE | E PAID | BY |
| | | | | 120 | CW |
| ☐ 1. Paintings | | | | | |
| Medium or Materials | | | | | |
| pencil on paper | | | | | |
| Fancy Footwork No. 6 | | | | | |
| | | | | | |
| Price or NFS | Insura If NFS | nce Value 6 Only | Siz | е | |
| Price or NFS | | | Siz | e 21 " x | 30" |
| | If NFS | | | 21" x | 30# |
| | GRAF | S Only | | 21" X | 30 th |
| \$80.00 | GRAF | Only PHICS AND PHOTOGRA | | 21" X | f Frame |
| \$80.00 Additional No. For | GRAF | Only PHICS AND PHOTOGRA | APH | 21 X Y ONLY | f Frame |

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